Peace Corps Prep
Student Application

Name ____________________________ Banner# __________ Date ____________

Phone ____________________________ Email __________________________

Major(s) __________________________ Minor(s) __________________________

Started @ UNCP __________________________ Cumulative GPA __________

Fall/Spring/Summer 20___

Expected Graduation (Month/Year)______________ U.S. Citizen Yes □ No □

How did you hear about Peace Corps Prep @ UNCP?

□ Orientation
□ Professor/Advisor
□ Website
□ Classmate/Friend
□ Other __________________________

1. Training and experience in a specific work sector

Please check the box of the sector in which you would like to serve:

□ Education □ Agriculture □ Health
□ Environment □ Youth in Development □ Community Economic Development

Note: Actual Peace Corps assignments are based on local needs, and thus may or may not align seamlessly with your qualifications. Flexibility is key to the Peace Corps experience!

(1) Coursework. Selecting from courses provided on UNCP’s Peace Corps Prep Student Guide (URL will be here), list the number and name of 3 courses in this same sector that you plan to take, and the semester in which you plan to take them (it is fine if you’ve already taken them).

Note: The courses you include on this application may change, but it’s good to have a plan.

1) Course ____________________________ Semester & Year __________

2) Course ____________________________ Semester & Year __________

3) Course ____________________________ Semester & Year __________
2. **Foreign language skills**

Requirements depend upon desired Peace Corps volunteer placement site.

1) *Spanish-speaking countries* (SPN 1310, 1320, 2310, 2320)
2) *French-speaking countries* (FRH 1310, 1320, 2310)
3) *Everywhere else* (Any 1310 and 1320 language classes offered at UNCP (French, German, Italian, Spanish)

If you intend to learn a foreign language, please list which one:

List the top 2 foreign language courses you plan to take:

1) Course ____________________________________________________________________ Semester & Year ____________
2) Course ____________________________________________________________________ Semester & Year ____________

If you do not intend to take foreign language classes at MSU, describe how you will develop your second language skills. For example, if your native language is something other than English, describe that here:

3. **Intercultural competence**

List the core course and two approved electives you plan to take:

1) Core Course ____________________________________________________________________ Semester & Year ____________
2) Elective 1 ____________________________________________________________________ Semester & Year ____________
3) Elective 2 ____________________________________________________________________ Semester & Year ____________

4. **Professional and leadership development**

1) Professional resume feedback: When do you plan to meet with Career Services for a one-on-one resume review? Month & Year ____________

2) Professional interview prep: When do you plan to participate in a Career Services interview workshop? Month & Year ____________

3) Describe a leadership experience that you intend to pursue: Month & Year ____________
For example, leading a work or volunteer project, serving on the executive board of a student organization, or organizing a big campus event.

5. **Application essay**
   Aside from assisting with joining the Peace Corps, please explain in 500 words or fewer what you hope to gain by participating in the Peace Corps Prep program at UNCP. Please attach/upload/email your essay to the application when submitting.

6. **Faculty Recommendation**
   Please provide the name and contact information for an academic reference. Please restrict your choice to a post-secondary professor or advisor.

   Recommender: ___________________________________________________________________

   Recommender email address and phone number: _____________________________________________

   Signature of Student ____________________________________________________________________________ Date _____________

   Signature of Peace Corps Prep Coordinator ____________________________________________________________________________ Date _______________