



16. From the list below, choose your first and second preferences for school system placement (indicate with numbers 1 and 2)

- |                         |  |                       |
|-------------------------|--|-----------------------|
| _____ Anson County      | _____ Montgomery County                | _____ Richmond County |
| _____ Bladen County     | _____ Moore County                     | _____ Scotland County |
| _____ Columbus County   | _____ Public Schools of Robeson County | _____ Whiteville City |
| _____ Cumberland County |  |                       |
| _____ Hoke County       |  |                       |

*NOTE: All placements are made by the Director of University-School Programs and local education agency personnel in accordance with policies jointly established by The University of North Carolina at Pembroke and the local school systems. Under no circumstances should you contact a superintendent, principal or teacher about your prospective placement. Your unauthorized approach will jeopardize your placement in that system.*

17. List the names and systems of schools attended (K-12). List dates of attendance:

School/System	Dates of Attendance
_____	_____ to _____
_____	_____ to _____

18. Do you have any relatives who are either employed with or attend any of the schools in the systems listed in item 16? \_\_\_Yes \_\_\_No. If so, list their name, relationship to you, the name of the school system and the name of the school.

\_\_\_\_\_

19. Notes: (i.e., special considerations; personal conflicts)

\_\_\_\_\_  
\_\_\_\_\_

20. List the name of the schools attended that required field experience.

\_\_\_\_\_  
\_\_\_\_\_

21. Have you ever been convicted of a felony or crimes other than minor traffic offenses? Yes \_\_\_ No \_\_\_. If the answer is Yes, give the date, name of the offense, the trial court including city and state, and any other pertinent information on a separate sheet of paper.

22. I hereby affirm that the information furnished in this application is correct and grant the Director of University-School Programs permission to submit copies of this application and copies of my transcripts to respective school systems for the purpose of internship placement.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

- **Students who successfully completed EDN 227/302 prior to Fall 2002 will need to complete the Basic Technology Portfolio form.**
- **Students who successfully completed EDN 302 beginning Fall 2002 are required to complete the Program Standards Progression Midpoint Assessment.**