

# **Infrastructure Assessment and Planning**

### **Project Scope**

UNCP is searching for architecture and engineering consultants to assess the university's campus systems and formulate a strategic plan for converting infrastructure, roadways, and pathways in line with the "All Campus Path" initiative detailed in the 2022 Campus Master Plan. The selected consultants will thoroughly analyze traffic patterns, perform utility mapping, and craft a comprehensive implementation plan with detailed cost estimates. The goal is to create a viable, phased, long-term plan. The study outcomes and recommendations will be the foundation for future funding requests. It's important to note that no specific capital project has been approved for this undertaking.

### Total Project Budget \$150,000

**The Pre-Submittal Meeting will be held virtually** to expand participation, provide additional project information, and answer limited questions. The Meeting is not mandatory but encouraged as it will provide the only opportunity for discussion.

### A Pre-submittal Meeting November 07, 2022, at 9:00 AM via WebEx:

Join meeting: https://uncp.webex.com/uncp/j.php?MTID=md18428a0d805465880e5a0649819cb3c

#### Join by meeting number.

Meeting number (access code): 2301 138 2286 Meeting password: Y5GwnE7pwC3

**Tap to join** from a mobile device (attendees only) tel:%2B1-415-655-0001,,\*01\*23011382286%23%23\*01\*

## Join by phone.

+1-415-655-0001 US Toll.

### Global call-in numbers

https://uncp.webex.com/uncp/globalcallin.php?MTID=m741ff2227aa86546919acb311b0dc148

## Join from a video system or application.

Dial <a href="mailto:sip:23011382286@uncp.webex.com">sip:23011382286@uncp.webex.com</a>

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to https://help.webex.com

Can't join the meeting? <u>https://collaborationhelp.cisco.com/article/WBX000029055</u>



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Intended Schedule:

11/14/2023	Letters of Interest Due
11/21/2023	<b>Finalist Notified</b>
12/12/2023	Interviews

**Please go to the following** website for further information regarding submission requirements <u>https://www.uncp.edu/resources/facilities-planning-and-construction/information-designers</u>

To view a map of the UNC Pembroke campus and locate the building included in this project, visit. https://earth.google.com/web/@34.68876746,-79.19835818,52.32965387a,1258.35535042d,60y,-0h,0t,0r

### Notes

- Failure to follow the directions or contacting anyone other than the listed contact may result in submission being classified as non-responsive.
- Responses shall be electronically submitted and should be no more than (20) pages at 8.5 x 11, excluding SF-330 form.
- It is the submitting firm's responsibility to ensure the materials are received by the due date and time. The University does not take responsibility for incomplete or late submissions.
- Submit One (1) electronic copy via email in PDF format.



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### Tab 1: Completed Information Sheet (Website Link)

1.1 On your completed Information Sheet, please include the primary contact person's name and email address which will be used by the University for all future communications.

### Tab 2: Letter of Interest (Cover Letter)

2.1 Address the cover letter to the Project Contact or Project Manager

### Tab 3: Project Team Organization Chart

3.1 Adequate staff and proposed design or consultant team and their relevant project experience

### Tab 4: Relevant Experience & Other Important Factors

- 4.1 Specialized or appropriate expertise in the type of project Past performance on similar projects to proposed solicitation illustrating experience with assessment planning studies a university campus.
- 4.2 Current workload and State projects awarded.
- 4.3 Proposed design approach for the project
- 4.4 Recent experience with project costs and schedule adherence (include projects most like this Project)
- 4.5 Construction administration capabilities
- 4.6 Proximity to and familiarity with the area where project is located.
- 4.7 Record of successfully completed projects without major legal or technical problems.
- 4.8 Energy Conservation/Green Globes Experience

Tab 5: Minority Business Participation Plan (include design and construction efforts to reach UNCP HUB goals)Tab 6: Current SF-330

\* The Proposal (Tabs 1-5 above) will be reviewed for firms' qualifications as Letter of Interest. As a reminder, the SF-330 (Tab 6) is an attachment to the proposal and is viewed as such. It is not a supplement or replacement for the proposal itself and will not be formally reviewed in the detail as Tabs 1-5.

Firms are requested to assure receipt of proposals at address listed below by **Noon on 11/14/2023.** Submit Letters of Interest by above deadline to:

### Craymon Strickland Jr.

Facilities Planner UNC Pembroke Facilities Planning, Design and Construction 1 University Drive Pembroke, NC 28372 craymon.strickland@uncp.edu

All communications to the project contact via email only, Cc: <u>Victor.Deese@uncp.edu</u> Assistant Vice Chancellor for Facilities Management and <u>douglas.hall@uncp.edu</u>

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